

HANDBOOK OF ESCHATOLOGY

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by: M. David Johnson

This Handbook of Eschatology consists of a list of all the references I have found which seem to have some bearing on the subject of Eschatology. It is a collection of passages which may also bear on things that were future at the time of their writing but may have already come to pass. I have tried to take somewhat of a "brainstorming" approach to the compilation of this list, including a reference even if its pertinence to Eschatology seemed obscure. I felt that in this way, the user would be able to form his or her own opinions concerning the relevance of any given reference in question.

Where I have had a question as to the meaning of a passage or was not sure that it actually referred to the event it seemed to, I have followed it immediately with a question mark (Like this?). Where I felt there was a possibility that the passage referred to an event which has already come to pass - either instead of or in addition to an event yet to occur in its fulfillment - I followed the statement with a space and a question mark (Like this ?). Where I felt that this was quite likely, I used two question marks (Like this ??) Other marks were occasionally used as reminders to myself of certain points and do not relate to the user (This is a "draft notes" copy which I will be using in actual manuscript preparation in the future).

At the end of each book's list, the letters "NAS" appear down about an inch and to the right of the sheet. This indicates the end of the list for that book. Other references indicated thereafter are just notes that I made to myself on other subjects (other than Eschatology) as I went along. The "NAS" also indicates that I was gleaning my references by reading the New American Standard version of the Bible.

On some sheets, the term, "KJV Addenda" appears below the "NAS" and any other passage references. What follows thereafter are some items that I picked up on Eschatology by referring to the King James version and various other references for additional clarification.

Some entries in the following lists consist of a single word (e.g. "forever" or "everlasting" or the like). It seemed to me that these words have Eschatological significance all by themselves and deserve attention in that light wherever and in whatever context they may appear. They may not turn out to be valid eschatological references per se but they should at least be examined to make that determination.

If you have any questions or suggestions for items I may have missed or any other comments, please do not hesitate to contact me:

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M.D.J.

ESCHATOLOGY IN GENESIS

- 3:15 (Satan's head to be bruised)  
13:15 (Give land to Abram and his descendents forever)  
17:7,19 (everlasting covenant: to be God to you)  
17:8 (land an everlasting possession)  
18:23-33 (not destroy the righteous with the wicked if 10 or more)  
48:4 (land an everlasting possession)  
49:10 (Scepter not depart from Judah until Shiloh comes - First advent?)  
49:26 (Everlasting hills)  
49:28 (these are the twelve tribes of Israel - cf. Rev. 7:4-8)(?)

NAS

KJV Addenda

Always(6:3),Ever(3:22;43:9;44:32),Everlasting(9:16;17:13;21:33),Perpetual(9:12)

## ESCHATOLOGY IN EXODUS

- 8:22,23 (Protection from plagues in the Land of Goshen)  
9:4,6,26 (Protection from plagues in the Land of Goshen)  
10:23 (Protection from plagues in the Land of Goshen - Why is there no mention of celebrating the Passover in Revelation - Does this mean the Jews are not present then - just as the absence of the word "church" is said to mean that the church is not present).  
12:13,23,27 (The Passover)  
14:13 (forever)  
15:1-18 (Song of Moses - Ref. Rev 15:3,4??)  
19:5,6 (Being God's people conditional on keeping covenant - SAME)  
19:9 (forever)  
21:15-17 (note on respecting parents)(not eschatology - just put here to remember)  
28:43 (forever)  
29:9 (perpetual statute)  
29:28 (forever)  
29:42 (continual burnt offering throughout your generations - but cf. 40:36-38)  
30:8 (perpetual incense before the Lord throughout your generations)  
30:21 (perpetual statute)  
30:31 (throughout your generations)  
31:17 (forever)  
40:15 (a perpetual priesthood throughout their generations)  
40:36-38 (non-continuity of offerings - cf. 29:42)

NAS

### KJV Addenda

Always(25:30), Always(27:20;28:38), Ever(3:15;12:14,17,24;21:6;27:21;32:13),  
Perpetual(31:16)

ESCHATOLOGY IN LEVITICUS

3:17 (a perpetual statute throughout your generations)  
6:18 (a permanent ordinance throughout your generations)  
6:22 (a permanent ordinance)  
7:34,36 (forever)  
10:9 (a perpetual statute throughout your generations)  
10:15 (perpetually)  
16:29,31,34 (a permanent statute - Day of Atonement - Yom Kippur)  
17:7 (a permanent statute)  
23:14,21,31 (a perpetual statute throughout your generations)  
24:3 (a perpetual statute throughout your generations)  
24:9 (forever)  
25:30 (passes permanently to its purchaser throughout his generations)  
25:34 (perpetual possession)  
25:36 (permanent slaves???)

NAS

KJV Addenda

Ever(6:13;23:21,31,41;25:23,46),Everlasting(24:8),Perpetual(6:20)

ESCHATOLOGY IN NUMBERS

1:49 (Levi nevertheless referred to as a "tribe")  
3:6 (Levi referred to as a "tribe")  
10:8 (a perpetual statute throughout your generations)  
14:21 (all the earth to be filled with the Lord's glory ?)  
15:15 (a perpetual statute throughout your generations)  
18:19 (a perpetual allotment - an everlasting covenant)  
18:23 (a perpetual statute throughout your generations)  
19:10,21 (a perpetual statute)  
24:9 (Blessed are they who bless Israel - Cursed are they who curse Israel)  
24:17-19 (Prophecy concerning the one from Jacob who shall have dominion)  
25:13 (a perpetual priesthood)  
28:3 (a continual burnt offering every day)  
28:6,10,23,24,31 (continual burnt offering)  
29:6,11,16,19,22,25,28,31,34,38 (continual burnt offering)  
34:1-15 (The borders of Israel)  
35:29 (throughout your generations)

NAS

Note: Ch. 30 (Authority of Fathers & Husbands over females)

KJV Addenda

Alway(9:16),Ever(18:8,11;22:30;24:20,24)

ESCHATOLOGY IN DEUTERONOMY

4:30 (in the latter days - Israel will return to the Lord)  
4:40 (Lord gives Israel the land for all time)  
11:14 (early and late rain)  
11:24 (Borders of Israel)  
12:1 (Israel to possess land as long as they live on the earth)  
13:16 (forever)  
18:5 (forever)  
19:9 (always)  
30:1-8 (The regathering of Israel)  
31:29 (The latter days)  
32:1-43 (The Song of Moses? - Ref. Rev. 15:3,4)  
32:21 (I will provoke them with a foolish nation)  
33:1-29 (Blessing on the "tribes" - Ref list in Rev. 7:4-8)  
33:27 (everlasting arms)

NAS

Note: 1:39 mentions little ones who have no knowledge of good or evil.

KJV Addenda

Alway(11:1;28:33), Always(5:29;6:24;11:12;14:23), Eternal(33:27), Ever(4:33;5:29;  
12:28;15:17;23:3,6;28:46;29:29;32:40), Evermore(28:29)

ESCHATOLOGY IN JOSHUA

4:7 (forever)

NAS

KJV Addenda

Ever(4:24;8:28;14:9)

ESCHATOLOGY IN JUDGES

No References

NAS

KJV Addenda

Ever(11:25)

ESCHATOLOGY IN RUTH

No references

NAS

ESCHATOLOGY IN I SAMUEL

1:22 (forever)  
2:30,32 (forever)  
2:35 (always)  
3:14 (forever)  
13:13 (forever)  
20:15,23,42 (forever)

NAS

16:7---man looks at outward appearance but God looks at heart.

KJV Addenda

Ever(3:13;27:12;28:2)

ESCHATOLOGY IN II SAMUEL

7:13,16,24,25,26,29 (forever)

7:19 (the distant future)

22:51 (forever)

23:5 (everlasting covenant)

NAS

KJV Addenda

Alway(9:10),Ever(2:26;3:28),Evermore(22:51)

ESCHATOLOGY IN I KINGS

1:31 (forever)  
8:13 (forever - said by Solomon)  
8:56 (rest)  
9:3,5 (forever)  
9:3 (perpetually)  
10:14 ("666" ??)

NAS

1:5-53;2:13-25: Adonijah was never crossed by his father.  
2:27 - fulfillment of prophecy against Eli  
8:46 - declares all men are sinners

KJV Addenda

Alway(11:36),Ever(2:33,45;5:1;10:9;11:39;12:7)

ESCHATOLOGY IN II KINGS

No references

NAS

KJV Addenda

Alway(8:19),Ever(5:27,21:7),Evermore(17:37)

ESCHATOLOGY IN I CHRONICLES

1:5 (Magog?)

5:1 (Reuben not enrolled in Israel's geneology according to the birthright -  
Ref. Rev. 7:5-8. Note that in Rev. 7:5-8, Levi listed as tribe, Dan is  
left out, and Ephraim is called Joseph)

5:4 (Gog?)

16:17 (everlasting covenant)

16:34,41 (his lovingkindness is everlasting)

16:36 (from everlasting even to everlasting)

17:12,14,22,23,24,27-twice (forever)

22:10 (forever)

23:25 (forever)

27:16-17 (Levi listed as a tribe and so is Aaron - Ref. Rev. 7:5-8?)

28:4,7,8,9 (forever)

NAS

KJV Addenda

Always (16:15), Ever (15:2; 23:13, 25; 29:10, 18), Evermore (17:14)

ESCHATOLOGY IN II CHRONICLES

3:1 (Site of the Temple: Mount Moriah)  
5:13 (everlasting)  
6:2 (forever)  
7:3,6 (everlasting)  
7:16 (forever)  
7:16 (perpetually)  
9:8 (forever)  
9:13 ("666" ??)  
10:7 (forever)  
20:7 (forever)  
20:21 (everlasting)  
21:7 (forever)  
30:8 (forever)  
33:7 (forever)

NAS

7:14 - If humble self and pray - will forgive sin and heal land.

KJV Addenda

Always(18:7),Ever(2:4;13:5;33:4)

ESCHATOLOGY IN EZRA

9:12 (forever)

NAS

KJV Addenda

Ever(3:11;9:12)

ESCHATOLOGY IN NEHEMIAH

9:5 (forever and ever)

NAS

KJV Addenda

Ever(2:3;9:5;13:1)

ESCHATOLOGY IN ESTHER

No References

NAS

ESCHATOLOGY IN JOB

14:14 (If a man dies, will he live again?)  
14:20 (forever - said by Job)  
19:25 (I know that my redeemer lives - will stand on earth at the last)  
19:26,27 (Even after skin destroyed - in flesh I shall see God)  
20:7 (forever - said by Zophar)

NAS

5:17-19 - discipline  
9:34 - let him remove his rod from me  
34:13-15 - if God stopped caring: all back to dust (but said by Elihu)  
41:11 - everything belongs to God

KJV Addenda

Alway(7:16), Always(27:10;32:9), Ever(4:7,20;19:24;23:7;36:7;41:4)

ESCHATOLOGY IN PSALMS (1/2)

- 1:4-6 (wicked not stand in the judgement)  
2:1-12 (the reign of the Messiah)  
5:11 (ever)  
9:5 (forever and ever)  
9:6 (perpetual)  
9:7,18 (forever)  
10:16 (forever and ever)  
12:7 (forever)  
13:1 (forever)  
16:11 (forever)  
18:50 (forever)  
19:9 (forever)  
21:4 (forever and ever)  
21:6 (forever)  
22:26 (forever)  
23:6 (dwell in the house of the Lord forever)  
28:9 (forever)  
29:10 (forever)  
33:11 (forever)  
37:18,28,29 (forever)  
37:19 (the time of evil and the days of famine?)  
41:12 (forever)  
41:13 (from everlasting to everlasting)  
44:8,23 (forever)  
44:22 (for thy sake we are killed all day long - Ref. Rom. 8:36)  
45:2 (forever)  
45:6,17 (forever and ever)  
46:1-11 (a description of the end times?)  
48:8 (forever)  
48:14 (forever and ever)  
49:8,11 (forever)  
49:9 (eternally)  
52:5,9 (forever)  
52:8 (forever and ever)  
72:1-20 (the reign of the righteous king)  
74:1,10,19 (forever)  
77:7,8-twice (forever)  
78:66 (everlasting reproach)  
79:5 (forever)  
81:15 (forever)  
83:17 (forever)  
85:5 (forever)  
89:2,4,28,29,36,37,46,52 (forever)  
90:2 (from everlasting to everlasting)  
92:7 (forevermore)  
92:8 (forever)  
93:2 (everlasting - from ??)  
93:5 (forevermore)  
95:11 (they shall not enter into my rest)  
96:13 (he is coming to judge)  
97:9 (he is coming to judge)  
100:5 (everlasting)  
101:12 (forever)  
102:27,28 (eternal life)

ESCHATOLOGY IN PSALMS (2/2)

103:9 (forever)  
103:17 (from everlasting to everlasting)  
104:5 (forever and ever)  
104:31 (forever)  
105:8 (forever)  
105:10 (everlasting covenant)  
106:1 (everlasting)  
106:31 (forever)  
106:48 (from everlasting even to everlasting)  
107:1 (everlasting)  
110:1 (at the right hand until enemies a footstool)  
110:4 (forever)  
110:1-7 (the reign of the king)  
111:3,5,9,10 (forever)  
111:8 (forever and ever)  
112:3,6,9 (forever)  
113:2 (forever)  
115:18 (forever)  
117:2 (everlasting)  
118:1,2,3,4,29 (everlasting)  
119:44 (forever and ever)  
119:111,144,152 (forever)  
119:112 (forever, even to the end \*)  
119:142,160 (everlasting)  
121:8 (forever)  
125:1,2 (forever)  
131:3 (forever)  
132:12 (forever)  
133:3 (the blessing - life forever)  
135:13 (everlasting)  
136:1,2,3,4,5,6,7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22,23,24,25,26 (everlasting)  
138:8 (everlasting)  
139:24 (the everlasting way)  
145:1,2,21 (forever and ever)  
145:13 (everlasting kingdom)  
146:6 (keeps faith forever)  
146:10 (reign forever)  
148:6 (forever and ever)

NAS

14:1 - the fool has said in his heart "There is no God".  
16:10 - Holy not left in Sheol - not to see corruption.  
53:1 - the fool has said in his heart...  
90:4 - 1000 years like yesterday.  
118:24 - this is the day the Lord hath made.  
126:6 - Bringing in the sheaves  
127:3-5 - children are a gift of the Lord

KJV Addenda-Alway(9:18;119:112), Always(10:5;16:8;103:9), Ever(25:6,15;30:12;37:26;  
49:9;51:3;61:4,7,8;66:7;68:16;73:26;75:9;78:69;79:13;89:1;102:12;119:89,98,152;  
132:14), Everlasting(24:7,9;119:144), Evermore(37:27;86:12;105:4), Perpetual(74:3)

ESCHATOLOGY IN PROVERBS

8:23 (from everlasting ?)  
10:25 (everlasting foundation)  
12:19 (truthful lips will be established forever)  
21:28 (forever)  
27:24 (not forever)  
29:14 (forever)

NAS

5:23 - he will die for lack of "instruction"  
10:12 - love covers all transgressions  
14:12 - there is a way which seems right to a man.

KJV Addenda

Alway(28:14), Always(5:19;8:30)

ESCHATOLOGY IN ECCLESIASTES

1:4 (forever - not eternal though - check Hebrew)  
3:14 (forever cf. 1:4 - different kind of "forever")

NAS

5:10 - he who loves money will not be satisfied with money.  
8:11 - because sentence not executed speedily.

KJV Addenda

Always(9:8),Ever(2:16;9:6;12:6)

ESCHATOLOGY IN THE SONG OF SOLOMON

No References

NAS

KJV Addenda

Ever(6:12)

ESCHATOLOGY IN ISAIAH (1/2)

- 2:1-4 (In the last days - Judah and Jerusalem will be the center during the Millennial reign)
- 2:10-22 (The day of the Lord)
- 3:1-12 (In that day - the end times ?)
- 3:16-26 (In that day - the end times ?)
- 4:1-6 (In that day - the end times ?)
- 5:26-30 (In that day - the end times ?)
- 7:14 (In that day - a prophecy of the virgin birth - description of tribulation ??)
- 9:6,7 (The reign of the Messiah)
- 10:3 (The day of punishment)
- 10:20-22 (In that day - Israel will rely on the Lord - Remnant will return ?)
- 10:27-34 (In that day - Assyrian burden lifted from Israel)
- 11:1-16 (In that day - the Millennial reign - remnant gathered)
- 12:1-6 (On that day - Israel will praise the Lord)
- 13:6-16 (The Day of the Lord)
- 14:1-11 (The regathering of Israel - taunt Babylon - in the day when the Lord gives rest)
- 14:12-21 (Satan thrown out of Heaven?)
- 16:5 (The Messiah as judge)
- 17:4-9 (In that day - man will have regard for his maker)
- 19:1-10 (Devastation of Egypt - Nile dries up)
- 19:11-25 (In that day - Egyptians become like women - will cry to the Lord - He will heal them)
- 23:15 (In that day - Tyre will be forgotten 70 years ??)
- 24:1-23 (In that day - earth laid waste - host of Heaven punished)
- 25:6-12 (In that day - death will be swallowed up)
- 26:1-6 (In that day - song - trust in the Lord forever)
- 26:19 (The resurrection)
- 27:1 (In that day - The Lord will punish Leviathan)
- 27:2-6 (In that day - Jacob will take root)
- 27:12,13 (In that day - trumpet - come and worship Lord at Jerusalem)
- 28:5,6 (In that day - Lord becomes a beautiful crown)
- 29:18,24 (On that day - the blind shall see - scorner will be finished)
- 30:8 (forever)
- 30:26-33 (The day the Lord heals his people - judges his enemies - same day)
- 31:4-9 (In that day - The Lord will wage war)
- 32:1-8 (A king will reign righteously)
- 32:14,17 (forever)
- 32:15 (until the spirit is poured out upon us)
- 33:17-24 (The King in (New?) Jerusalem)
- 34:2-17 (The Lord's indignation - sky rolled up like a scroll)
- 35:1-10 (God comes with vengeance - ransomed of the Lord will return)
- 40:1-8 (Voice of one calling in the wilderness - Glory of the Lord revealed)
- 40:9-11 (The Lord God will come - his reward with him)
- 40:28 (everlasting God)
- 41:8-16 (The regathering of Israel? - enemies scattered)
- 41:17-20 (The healing of the land itself)
- 43:5-13 (The regathering of Israel - blind who have eyes, deaf who have ears - all nations gathered together)
- 45:17 (Israel has been saved with an everlasting salvation to all eternity)
- 45:23 (To Me every knee will bow and every tongue will swear)
- 47:7 (forever - said by and of evil Babylon)

ESCHATOLOGY IN ISAIAH (2/2)

47:8-15 (Babylon's vain declaration: Ref. Rev. 18:7)  
51:6,8 (forever)  
51:11 (The ransomed of the Lord will return - everlasting joy on their heads)  
52:6-15 (In that day - the redemption of Jerusalem)  
54:8 (everlasting lovingkindness)  
54:11-17 (Description of New Jerusalem?)  
55:3 (everlasting covenant)  
55:10-13 (an everlasting sign)  
56:5 (an everlasting name)  
56:6-8 (The regathering of Israel)  
57:15 (God lives forever)  
57:16 (Will not contend forever)  
59:21 (forever)  
60:4-9 (The regathering of Israel)  
60:10-14 (Jerusalem during the Millennial reign?)  
60:15 (an everlasting pride)  
60:16-22 (The New Jerusalem?)  
61:7 (everlasting joy)  
61:8 (everlasting covenant)  
62:1-12 (The New Jerusalem?)  
63:1-6 (Day of vengeance)  
63:12 (an everlasting name)  
64:9 (forever)  
65:17-25 (New Heavens, New Earth, and New Jerusalem)  
66:15-24 (The Lord will come in fire and judgement)

NAS

7:16 - age of reason.  
57:1-2 - why the righteous perish

KJV Addenda

Always(57:16),Eternal(60:15),Eternity(57:15),Ever(28:28),Everlasting(33:14;63:16)

## ESCHATOLOGY IN JEREMIAH

- 1:13-15 (all the families of the north to attack Judah ?? - may ref. Babylonian captivity and/or scattering?)  
3:5,12 (forever)  
3:16-18 (in that day - Jerusalem called throne of Lord - all nations gathered)  
4:5-13 (in that day - evil from the north ?? - or Babylon or scattering?)  
5:22 (an eternal decree)  
7:7 (forever and ever)  
7:32-34 (no-one frightens birds from the dead - cf.14:16,19:6-15 ?? - scattering?)  
8:1-3 (at that time - bones not gathered - cf. 14:16 - death preferred to life ?? - scattering?)  
10:10 (everlasting king)  
10:22 (a great commotion out of the north ?? - or Babylon or scattering?)  
12:4 (latter ending ??)  
16:14-16 (the regathering ??)  
17:25 (forever)  
18:16 (an object of perpetual hissing)  
20:11 (an everlasting disgrace)  
23:3-8 (the regathering - David's righteous branch reigns)  
23:20 (in the last days - understand)  
23:40 (everlasting reproach and humiliation)  
25:5 (forever and ever)  
25:9,12 (everlasting desolation)  
25:9 ("families of north" here refs. Babylonian captivity)  
30:3-11 (days are coming - on that day - the regathering ?? - or return fm. Babylon?)  
30:18-22 (After the regathering ?? - or after the return from Babylon?)  
30:24 (In latter days - understand)  
31:1-40 (At that time - the new covenant - city rebuilt - "I will rebuild you" - regathering)  
32:40 (everlasting covenant)  
33:11 (his lovingkindness is everlasting)  
33:14-18 (days are coming - righteous branch - executes justice)  
35:6 (not drink wine forever - said by Jonadab)  
35:19 (always - God's promise to Jonadab)  
48:47 (restore the fortunes of Moab in the latter days)  
49:33 (Hazor will become a desolation forever)  
49:39 (restore the fortunes of Elam in the last days)  
50:4-10 (in those days - Judah returns to zion - everlasting covenant - Babylon destroyed by great nations of the north ?? - or return from Babylon?)  
50:20 (in those days - Israel and Judah without iniquity)  
51:26 (desolate forever)  
51:62 (a perpetual desolation)

NAS

### KJV Addenda

Always(20:17),Ever(17:4;32:39;50:39),Perpetual(8:5;15:18;49:13;51:39,57)

ESCHATOLOGY IN LAMENTATIONS

3:31 (the Lord will not reject forever)  
5:19 (The Lord rules forever)  
5:20 (why dost thou forget us forever)

NAS

## ESCHATOLOGY IN EZEKIEL

- 7:1-20 (the end - day of the wrath of the Lord)  
11:17-20 (the regathering of Israel)  
14:21 (My four severe judgements ??)  
16:60 (everlasting covenant)  
20:33-44 (the regathering of Israel)  
21:25-32 (Punishment of the end - He comes whose right it is)  
25:15 (everlasting enmity)  
28:25,26 (regathering of Israel)  
29:21 (on that day - horn sprouts for Israel?)  
30:1-9 (The Day of the Lord ?? - or the Babylonian captivity)  
32:26 (Meshech and Tubal - cf. chapters 38 and 39)  
34:12-16 (regathering of Israel)  
34:23-31 (Regathering of Israel - Shepherd set over them)  
35:5 (everlasting enmity - punishment of the end)  
35:9 (everlasting desolation)  
36:2 (the everlasting heights)  
36:24-38 (the regathering of Israel - desolate land becomes like a garden - NOW ??)  
37:1-28 (valley of bones - back to life - the regathering of Israel - Spiritual life - Judah and Ephraim reunited - David to be their king forever - everlasting covenant - God's dwelling place among them)  
38:1-23 (Gog and Magog - cf. Rev. 20:8 - after restoration per v.8)  
39:1-29 (Gog - burn weapons for 7 years per v.9 - 7 months burying per v.12)  
40:1-49 (Measuring the city ??)  
41:1-26 (Measuring the city ??)  
42:1-20 (Measuring the city ??)  
43:1-27 (Measuring the city ?? - the east gate and the glory of the Lord's coming - but note sacrifices; not proper as Christ final sacrifice - thus maybe refs. return from Babylon rather than regathering at end?)  
44:1-5 (East gate of temple shut - prince shall sit in it - but may not ref. Christ; cf. 45:22)  
46:1-18 (East gate shut 6 days but opened on sabbath and new moon ?? - prince shall enter by way of the gate but this prince is obviously not Christ)  
47:13-23 (Division of the land ?? - return from Babylon?)  
48:1-35 (Division of the land - the holy allotment - the prince's portion ?? - return from Babylon?)

NAS

- 18:23 - do not take pleasure in death of wicked; rather that he should turn.  
18:32 - God has no pleasure in anyone who dies  
28:12-19 - The fall of Satan?

### KJV Addenda

Always (38:8)

## ESCHATOLOGY IN DANIEL

- 2:4 (live forever - said to Nebuchadnezzar by Chaldean magicians)  
2:20 (forever and ever)  
2:28-45 (the latter days - the statue with feet of clay and iron knocked down - God's kingdom set up and will endure forever)  
3:9 (live forever - said to Nebuchadnezzar by Chaldeans accusing Jews)  
4:3 (everlasting kingdom)  
4:34 (lives forever - everlasting dominion)  
5:10 (live forever - said to Belshazzar by the Queen)  
6:6 (live forever - said to Darius by commissioners accusing Daniel)  
6:21 (live forever - said to Darius by Daniel)  
6:26 (enduring forever - his dominion forever)  
7:1-28 (vision - 4 beasts out of sea - 4th with 10 horns - another little horn comes up - 3 horns uprooted by it - wages war with saints and overcomes them - the coming of a son of man who is given everlasting dominion - saints take possession of kingdom - interp: 4th beast different - 10 kings arise out of it - different king arises and subdues 3 kings - speaks against Most High -  $3\frac{1}{2}$  times - destroyed forever - everlasting kingdom)  
8:1-27 (vision - ram with 2 horns - one horn longer - ram butts W,N,S - male goat with horn between eyes comes from west - shatters ram's two horns - male goat magnifies self - horn breaks and 4 horns come up - out of one comes small horn great towards S,E, and beautiful land - 2300 days tramples sacrifice - Gabriel explains vision is about end time - ram with 2 horns = kings of Media and Persia - Shaggy goat = kingdom of Greece - 1st horn = 1st king - 4 kings arise - in latter period a king insolent - broken without human agency)  
9:24-27 (vision of 70 weeks - 69 weeks from order to rebuild Jerusalem until Messiah - Messiah cut off - people of the prince who is to come destroy city and sanctuary - firm covenant for one week but stops sacrifice in middle of week - abomination of desolation)  
10:14 (vision of latter days)  
11:1-45 (3 more Persian kings - 4th gains more riches than all of them - arouses empire against Greece - mighty king arises and does as he pleases (ck. against actions of Ayatollah???) - kingdom parcelled out to 4 points of compass - daughter of king of south and king of north make alliance - captivity in Egypt - kings of south and north fight each other - King of south wins - after some years king of north rises again and wins and stays in beautiful land for a time (ck. against British up to '48???) - a despicable person arises in his place - king of south mobilizes large army but cannot stand because of intrigue - despicable person sets up abomination of desolation - speaks monstrous things against God - at end time kings of south and north attack - despicable wins and against beautiful land and Egypt and others - destroys many)  
12:1 (At that time - distress as never occurred before - those written in book -13 rescued - resurrection to life or disgrace - end time -  $3\frac{1}{2}$  times - 1290 days - 1335 days - end of the age)

NAS

KJV Addenda

Ever(6:24)

## ESCHATOLOGY IN HOSEA

- 1:5 (On that day - break bow of Israel - Jezreel ?? - or Assyrian captivity?)  
1:10 (not my people - sons of the living God - same) \*  
2:18-23 (In that day - covenant - abolish war - Jezreel - not my people are my  
people - same)  
3:4,5 (regathering - last days)  
6:11 (harvest appointed for Judah when fortunes restored?)  
13:14 (O Death, where are your thorns - O Sheol, where is your sting)  
14:1-7 (The promise of Israel's restoration)

NAS

- \* Throughout this handbook, the term "same" indicates a reference which tends to indicate that the Church constitutes Spiritual Israel since the resurrection of Christ (i.e. the church is the heir to the promises originally made to Israel in this age).

ESCHATOLOGY IN JOEL

- 1:15 (The Day of the Lord is near)  
2:1-11 (The Day of the Lord is coming - description)  
2:18-20 (The restoration of Israel ??)  
2:23 (Restoration of the early and latter rain)  
2:26,27 (My people will never be put to shame?)  
2:28-32 (Day of the Lord - Pouring out of Spirit and wonders first)  
3:1-3 (Those days and that time - nations gathered for judgement)  
3:12-17 (nations judged - sickle put in - wine press - Day of the Lord)  
3:18 (In that day - mountains drip with sweet wine - hills flow with milk -  
Egypt and Edom a waste - Judah and Jerusalem inhabited forever)

NAS

KJV Addenda

Ever(3:20)

ESCHATOLOGY IN AMOS

1:14-16 (In that day ?)

5:18-20 (The Day of the Lord - darkness)

6:3 (The day of captivity ??)

8:3 (In that day ??)

8:9 (In that day - sun go down at noon ?)

8:11-14 (days are coming - famine for hearing the Word ?)

9:1-4 (judgement ??)

9:11-15 (The restoration of Israel)

NAS

KJV Addenda

Ever(1:11),Perpetually(1:11)

ESCHATOLOGY IN OBADIAH

8,9 (On that day - destroy wise men from Edom ?)

10 (cut off forever)

15-21 (The Day of the Lord draws near - Israel will possess the Negev (NOW?) -  
the kingdom will be the Lord's)

NAS

ESCHATOLOGY IN JONAH

2:6 (forever - said by Jonah in the belly of the fish ??)

NAS

ESCHATOLOGY IN MICAH

2:9 (forever)

2:12,13 (the regathering of Israel)

4:1-8 (The last days - nations come to the mountain of the Lord - swords into plowshares - not train for war anymore)

5:2-4 (Ruler from Bethlehem)

5:10-15 (In that day - execute vengeance on disobedient nations ?)

7:4-6 (Day you post watchman - punishment will come ??)

7:7,8 (watch expectantly for the Lord ?)

7:9-13 (On that day - boundary extended ?)

7:14-20 (regathered Israel - nations come trembling)

NAS

ESCHATOLOGY IN NAHUM

1:1-13 (The wrath of God described ?)

NAS

3:5 lift skirts over face

ESCHATOLOGY IN HABAKKUK

1:12 (from everlasting ??)

3:6 (perpetual - everlasting)

NAS

2:4 - the righteous live by faith

2:5 - death is never satisfied

ESCHATOLOGY IN ZEPHANIAH

- 1:2-18 (The Day of the Lord is near - description)  
2:1-3 (Possibility of being hidden in the day of the Lord's anger)  
2:4-15 (The Day of the Lord - description)  
3:8-13 (The day when I rise up to the prey - all the earth will be devoured -  
then I will give my people purified lips)  
3:14-20 (The restoration of Israel)

NAS

ESCHATOLOGY IN HAGGAI

2:6-9 (Once more in a little while I am going to shake heavens and earth -  
latter glory of this house will be greater than the former)

2:21-23 (I am going to shake heavens and earth - but note making of signet in  
v.23 ??)

NAS

ESCHATOLOGY IN ZECHARIAH

- 1:5 (forever)  
2:1-5 (Measuring the city ?)  
2:6-13 (The Lord dwells in Jerusalem ?)  
3:8-10 (My servant the Branch - remove iniquity of that land in one day ?)  
6:12-15 (Man whose name is Branch will build the temple of the Lord ?)  
8:3-23 (The Lord will return and dwell in Jerusalem - The regathering of Israel - many nations come to Jerusalem to entreat the favor of the Lord - 10 men from all nations will grasp the garment of a Jew)  
9:9-10 (King coming on foal of donkey - His dominion will be to the ends of the earth)  
9:11-17 (The Lord will save his people in that day ?)  
10:1-12 (The restoration of Israel)  
12:2-14 (In that day - all the nations of the earth will be gathered against Jerusalem - The Lord will make Judah invincible - God will destroy all the nations that come against Jerusalem - Pour out Spirit on the inhabitants of Jerusalem - They will look upon Me whom they have pierced - they will mourn)  
13:1-9 (In that day - fountain will be opened - 2 parts cut off and perish - third part refined by fire)  
14:1-21 (Day is coming - God will gather nations together against Jerusalem to battle - city captured - The Lord fights against the nations - stands on Mount of Olives which is then split - The Lord will come with His Holy ones - no light - The Lord will be the only King - plagues will fall on the nations who went to war against Jerusalem - but note sacrifices ?)

ESCHATOLOGY IN MALACHI

1:4 (Edom = the people toward whom the Lord is indignant forever)

3:1-5 (The Day of His coming)

3:17,18 (On the day - they will be Mine)

4:1-6 (The day is coming - burning like a furnace - the sun of righteousness will rise with healing - Will send Elijah before the coming of the Day of the Lord)

NAS

3:10 - bring in tithe and blessings from heaven will overflow to you.

## ESCHATOLOGY IN MATTHEW

3:1-3 (Kingdom at hand - refs. Isaiah - not end).  
3:7-10 (Same)  
4:17 (Kingdom at hand)  
5:3,10,19,20 (Kingdom of Heaven)  
7:21 (Kingdom of Heaven)  
7:22,23 (That Day)  
8:11,12 (Same - Kingdom of Heaven)  
10:7 (Kingdom of Heaven)  
10:15 (Day of Judgement)  
10:23 (coming ??)  
11:11,12 (Kingdom of Heaven)  
11:10,14 (John the Baptist was Elijah)  
12:28 (Kingdom of God)  
13:11,19,24,31,33,44,45,47,52 (Kingdom of Heaven)  
13:24-30,36-43 (Wheat and Tares - Kingdom of Heaven is now)  
13:49,50 (End Times)  
16:19 (Keys of Kingdom of Heaven)  
16:27,28 (Not see death til coming - ref. to Revelation or other prophecy ??)  
18:1-4,23-35 (Kingdom of Heaven)  
18:17 (Church !)  
19:12,23 (Kingdom of Heaven)  
19:14 (Kingdom of Heaven belongs to children)  
19:24 (Kingdom of God)  
19:28 (Disciples to have thrones and judge Israel)  
20:1-16 (Kingdom of Heaven)  
20:20-23 (Sitting on RH and LH in Kingdom)  
21:31 (Kingdom of God)  
22:1-14 (Kingdom of Heaven)  
23:37-39 (Rejection of Jerusalem)  
24:1-51 (End Times)  
24:26,27 (Wait for return)  
24:34 (Generation not pass away)  
25:1-46 (End Times)  
26:29 (My Father's Kingdom)  
26:64 (Coming on the clouds of Heaven)  
28:20 (To the end of the age)

NAS

## KJV Addenda

Always(28:20), Always(18:10;26:11), Eternal(19:16;25:46), Ever(6:13;21:19),  
Everlasting(18:8;19:29)

ESCHATOLOGY IN MARK

- 1:15 (Kingdom of God)  
4:30 (Kingdom of God)  
8:38 (Comes in Glory)  
9:1 (Some not taste death til see K.o.G. - Judas did not live til Pentecost !?)  
10:14,15,23,24 (Kingdom of God belongs to Children)  
11:10 (Kingdom of our father, David)  
12:34 (Kingdom of God)  
13:1-37 (End Times)  
14:25 (Kingdom of God)  
14:62 (Coming with clouds of Heaven)

NAS

KJV Addenda

Always(5:5;14:7), Eternal(3:29;10:17;30), Ever(11:14;15:8)

ESCHATOLOGY IN LUKE

3:8 (Same)  
3:17 (Harvest)  
4:43 (Kingdom of God)  
6:20 (Kingdom of God)  
7:28 (Kingdom of God)  
8:1,10 (Kingdom of God)  
9:2,11,60,62 (Kingdom of God)  
9:27 (Some not taste death until see Kingdom of God)  
10:9,11 (Kingdom of God)  
10:12-14 (The Judgement)  
10:18 (Satan's fall from Heaven)  
11:20 (Kingdom of God has come)  
11:31,32 (The Judgement)  
12:31,32 (Kingdom)  
12:40 (Coming)  
13:18,20,28,29 (Kingdom of God)  
13:33 (Jerusalem not to see Jesus)  
14:14 (Resurrection)  
14:15 (Kingdom of God)  
16:16 (Gospel of the Kingdom of God)  
17:20-37 (The coming of the Kingdom of God)  
18:7 (The Elect)  
18:8 (Coming)  
18:16,17,24,25,29 (Kingdom of God)  
19:11-27 (Coming of the Kingdom of God)  
20:9-16 (Parable of the Vineyard)  
21:7-36 (End Times)  
22:16,18 (Kingdom of God)  
22:30 (My Kingdom - Twelve Thrones)  
23:28-31 (Mountains: fall on us!)  
23:51 (Kingdom of God)

NAS

KJV Addenda

Always(18:1;21:36),Eternal(10:25;18:18),Ever(1:33;55;15:31),Everlasting(16:9;18:30)

ESCHATOLOGY IN JOHN

1:51 (Angels ascending and descending on the Son of Man)  
3:3,5 (Kingdom of God)  
5:28,29 (Resurrections)  
5:43 (veiled ref. to Antichrist ??)  
6:40,44,54 (last day)  
10:16 (Other sheep not of this fold - Same)  
11:24 (Resurrection on last day)  
11:52 (Same)  
12:48 (Last Day)  
14:3 (will come again)  
16:13 (Holy Spirit will disclose what to come)  
16:33 (tribulation)  
17:9,14,15,20 (Jesus' prayer for believers - not take out)  
18:36 (Kingdom)

NAS

KJV Addenda

Always(7:6), Always(8:29;11:42;12:8;18:20), Eternal(3:15;4:36;5:39;6:54,68;10:28;  
12:25;17:2,3), Ever(4:29,39;6:51,58;8:35;10:8;12:34;14:16;18:20), Everlasting(3:16,36;  
4:14;5:24;6:27,47;12:50), Evermore(6:34)

## ESCHATOLOGY IN ACTS

1:3 (Kingdom of God)  
1:11 (come in same way)  
2:17-21 (Last days/ back then ??)  
3:21 (Heaven receives until time of restoration)  
3:23 (Same)  
4:2 (resurrection)  
5:41 (rejoicing that counted worthy to suffer)  
8:12 (Kingdom of God)  
9:16 (suffer)  
10:17 (Same)  
14:22 (through many tribulations enter Kingdom of God)  
15:7-11 (Same)  
17:31 (Day of Judgement)  
20:25 (Preaching the Kingdom)  
23:6-8 (Resurrection of Dead)  
24:15,21 (Resurrection)  
24:25 (Judgement to come)  
26:6-8 (Hope of the promise - resurrection)  
28:23,31 (Kingdom of God)

NAS

## KJV Addenda

Always(10:2), Always(2:25;7:51;24:3,16), Eternal(13:48), Ever(23:15), Everlasting(13:46)

ESCHATOLOGY IN ROMANS

1:18 (Wrath of God ??)  
2:5-16 (Day of Wrath)  
2:26-29 (Same)  
3:22-23 (Same)  
4:9-25 (Same)  
5:3 (Exult in tribulation)  
5:9 (Saved from the Wrath of God)  
8:18,19 (Glory to be revealed)  
8:35-39 (Kept amid tribulations)  
9:6-33 (Same)  
10:4,12 (Same)  
11:1,5,6,7 (Same)  
11:25 (Fullness of the Gentiles)  
11:26 (All of Israel to be saved)  
12:19 (Wrath of God ??)  
14:10-12 (Judgement Seat)  
14:17 (Kingdom of God - Now)

NAS

KJV Addenda

Alway(11:10), Always(1:9), Eternal(1:20;2:7;5:21;6:23), Ever(1:25;9:5;11:36;16:27),  
Everlasting(6:22;16:26)

ESCHATOLOGY IN I CORINTHIANS

- 1:7 (Awaiting Revelation of Christ)
- 1:8 (confirmed until end - day of our Lord)
- 3:13-15 (The day will show each man's work)
- 4:5 (wait until the Lord comes)
- 4:20 (Kingdom of God)
- 6:2,3 (Saints will judge the world, angels)
- 6:9,10 (Kingdom of God)
- 13:8-12 (the perfect will supersede the incomplete)
- 15:12-22,35-50 (Resurrection)
- 15:23-34 (Christ's coming)
- 15:51-58 (The Rapture - at the Last Trumpet)

NAS

KJV Addenda

Always (1:4;15:58)

ESCHATOLOGY IN II CORINTHIANS

1:9,10 (Resurrection and deliverance ?)  
1:13 (The End)  
1:14 (Day of our Lord Jesus)  
4:14 (Resurrection)  
4:15-18 (The Final State)  
5:1-9 (Absent from the body - home with the Lord)  
5:10 (Judgement Seat)  
12:2 (Third Heaven)  
12:4 (Paradise)

NAS

KJV Addenda

Alway(4:11;6:10), Always(2:14;4:10;5:6;9:8), Eternal(4:17,18;5:1), Ever(9:9),  
Evermore(11:31)

ESCHATOLOGY IN GALATIANS

3:6-11,16-18,28,29 (Same)  
5:6 (Same)  
5:21 (Kingdom of God)  
6:15 (Same)

NAS

KJV Addenda

Always(4:18),Ever(1:5),Everlasting(6:8)

ESCHATOLOGY IN EPHESIANS

1:21 (The age to come)  
2:3 (Wrath ?)  
2:7 (The ages to come)  
2:14-19 (Same)  
3:6 (Same)  
3:13 (Tribulations)  
4:4-6 (Same)  
5:5 (Kingdom of Christ and God)  
5:6 (Wrath of God)  
6:13 (The evil day ??)

NAS

KJV Addenda

Always(5:20;6:18),Eternal(3:11),Ever(5:29)

ESCHATOLOGY IN PHILIPPIANS

1:6 (Day of Christ Jesus)  
1:10 (Day of Christ)  
1:21 (To die is gain)  
1:29 (suffer for His sake)  
2:1 (Encouragement in suffering ?)  
2:10,11 (every knee bow - every tongue confess)  
2:16 (Day of Christ)  
3:2,3 (Same)  
3:10 (fellowship of His sufferings)  
3:11 (Resurrection)  
3:20,21 (citizenship in Heaven - eagerly wait for Savior)  
4:3 (Book of Life)  
4:5 (The Lord is near ??)  
4:11-13 (content in whatever circumstances)

NAS

KJV Addenda

Alway(4:4), Always(1:4,20;2:12), Ever(4:20)

ESCHATOLOGY IN COLOSSIANS

- 1:13 (Kingdom of His Beloved Son - Now)  
1:24 (Rejoice in sufferings)  
3:4 (We revealed with Christ when He revealed)  
3:6 (Wrath of God)  
3:11 (Same)  
4:11 (Kingdom of God)

NAS

KJV Addenda

Always (4:6), Always (1:3;4:12)

ESCHATOLOGY IN I THESSALONIANS

1:6 (received word in much tribulation with much joy - reason for thinking in GT?)  
1:10 (wait for the Son who delivers from wrath)  
2:2 (suffered; spoke the gospel amid much opposition)  
2:12 (His Kingdom and Glory)  
2:14 (endured sufferings - reason for thinking in GT?)  
2:16 (Wrath has come upon them - Now ?)  
2:19 (At His Coming)  
3:3,4 (Destined for afflictions)  
3:7 (Distress and affliction)  
3:13 (Coming of our Lord Jesus)  
4:13-18 (The Rapture)  
5:1-11 (The Day of the Lord)  
5:23 (Coming of our Lord Jesus Christ)

NAS

KJV Addenda

Alway(2:16), Always(1:2;3:6), Ever(5:15), Evermore(5:16)

ESCHATOLOGY IN II THESSALONIANS

- 1:4 (Perseverance in suffering)
- 1:5 (Suffering for Kingdom of God)
- 1:6-10 (Relief when Lord Jesus revealed in flaming fire)
- 2:1-17 (Day of the Lord - timing)
- 3:3 (Lord will protect you from the evil one ??)

NAS

KJV Addenda

Alway(2:13), Always(1:3,11;3:16)

ESCHATOLOGY IN I TIMOTHY

4:1-5 (Later Times)

6:12 (Eternal Life)

6:14-16 (until the appearing of our Lord Jesus Christ)

NAS

KJV Addenda

Eternal(1:17;6:12,19),Ever(1:17),Everlasting(1:16)

ESCHATOLOGY IN II TIMOTHY

1:8 (Join with me in suffering)  
1:12 (suffer)  
1:18 (That Day)  
2:9 (suffer)  
2:10 (endure - eternal glory)  
2:11-13 (live with Him - reign with Him)  
2:15 (Handling accurately (KJV: rightly dividing) the word of truth)  
2:18 (Resurrection - error)  
3:1-5,13 (Last days)  
3:12 (will be persecuted)  
4:1 (His appearing and His kingdom)  
4:3,4 (the time will come when they will not endure sound doctrine)  
4:6-8 (Paul going Home)  
4:8 (That day - love His appearing)  
4:18 (Heavenly Kingdom)

NAS

KJV Addenda

Eternal(2:10),Ever(3:7)

ESCHATOLOGY IN TITUS

1:2 (eternal life)

2:13 (looking for the blessed hope of the appearing)

3:7 (eternal life)

NAS

KJV Addenda

Alway(1:12), Eternal(1:2;3:7)

ESCHATOLOGY IN PHILEMON

15 (forever)

NAS

KJV Addenda

Always(4)

ESCHATOLOGY IN HEBREWS

1:2 (these last days ??)  
1:6-13 (Announcements at second coming)  
2:5-9 (All things placed under Jesus' feet)  
2:10 (Salvation through suffering)  
2:16 (Same)  
3:6,14 (until the end)  
3:11 (wrath - rest)  
3:18 (rest)  
4:1,3 (rest - us - wrath)  
4:4-11 (rest)  
5:8,9 (Jesus suffered - became the source of eternal salvation ?)  
6:2 (resurrection of dead - eternal judgement)  
6:11 (until the end)  
6:18-20 (our hope ?)  
8:8-13 (days are coming - new covenant with Israel - Now?)  
9:10-14 (until a time of reformation - Now?)  
9:15 (New Covenant - Now)  
9:28 (Second Coming)  
10:13 (until enemies made a footstool)  
10:15-18 (New Covenant - Now)  
10:25 (as you see the day drawing near)  
10:27 (the fury of fire which will consume the adversaries)  
10:32-39 (suffering - coming)  
11:17-19 (raising of the dead)  
11:24-26 (Same)  
11:35 (Resurrection)  
12:22-24 (New Covenant - Now)  
12:26-29 (yet once more I will shake earth and Heaven ?)  
13:20 (The Eternal Covenant)

NAS

KJV Addenda

Alway(3:10), Always(9:6), Eternal(5:9;6:2;9:12,14,15), Ever(5:6;7:17,24,25;10:12;  
13:8,21), Evermore(7:28)

ESCHATOLOGY IN JAMES

1:2-4 (joy in trials)

1:12 (crown of life for those who persevere under trial)

2:5 (heirs of the kingdom)

2:10 (Same)

5:3 (The Last Days)

5:7,8 (be patient until the coming of the Lord)

NAS

ESCHATOLOGY IN I PETER

- 1:5 (the last time)
- 1:6 (rejoice despite trials)
- 1:7,13 (Revelation of Jesus Christ)
- 1:20 (last times - Now?)
- 2:9,10 (Same)
- 3:14 (if suffer for righteousness - you are blessed)
- 3:21 (Resurrection)
- 4:7 (the end of all things is at hand)
- 4:12-16 (Do not be surprised at the fiery ordeal)
- 4:17 (it is time for judgment to begin)
- 5:1 (the glory that is to be revealed)
- 5:4 (when the chief shepherd appears)
- 5:10 (after you have suffered for a little while ?)

NAS

KJV Addenda

Always (3:15), Eternal (5:10), Ever (1:23, 25; 4:11; 5:11)

ESCHATOLOGY IN II PETER

1:4 (escaped corruption - NOW)  
1:11 (eternal kingdom)  
1:14 (Peter going home)  
1:16 (coming ?)  
1:19 (as the day dawns)  
2:1-22 (false teachers to arise)  
3:3-7 (the last days)  
3:10-15 (the day of the Lord)  
3:10 (the day of eternity)

NAS

KJV Addenda

Always (1:12,15), Ever (3:18)

ESCHATOLOGY IN I JOHN

2:17 (the world is passing away)  
2:18,19 (last hour - antichrist - Now?)  
2:22 (antichrist)  
2:25 (eternal life)  
2:28 (when he appears - at his coming)  
3:2 (we to be like him when he appears)  
3:15 (eternal Life)  
4:3 (antichrist)  
5:11,13,20 (eternal life)

NAS

KJV Addenda

Eternal(1:2;2:25;3:15;5:11,13,20)

ESCHATOLOGY IN II JOHN

2 (forever)  
7 (antichrist)

NAS

ESCHATOLOGY IN III JOHN

No References

NAS

ESCHATOLOGY IN JUDE

- 1 (kept)
- 6 (judgment of the great day)
- 7 (eternal life)
- 14,15 (execute judgment)
- 18-21 (last time)
- 24 (stand in the presence of his glory)
- 25 (forever)

NAS

KJV Addenda

Eternal(7,21),Ever(13)

ESCHATOLOGY IN REVELATION (1/2)

- 1:1 (things which must shortly take place)  
1:3 (the time is near)  
1:4,8 (who is to come)  
1:6 (made us to be a kingdom - Now)  
1:7 (He is coming with the clouds)  
1:9 (tribulation and kingdom)  
1:19 (things which shall take place after these things)  
2:9 (tribulation)  
2:10 (do not fear what you are about to suffer - you will have trib. 10 days)  
2:11 (second death)  
2:22 (Great Tribulation???)  
2:26,27 (those who overcome will rule the nations with a rod of iron)  
3:3 (if you do not wake up, I will come as a thief)  
3:4 (those who have not soiled their garments will walk with me in white)  
3:5 (he who overcomes will be clothed in white & I will not erase his name from the book of life)  
3:10 (Because you have kept the word: keep from hour of testing)  
3:21 (he who overcomes - sit with Me on My throne)  
4:1-11 (John goes up in the spirit - 24 thrones)  
5:1-14 (The book and the Lamb worthy to open it)  
6:1,2 (Seal #1 - White horse conquering)  
6:3,4 (Seal #2 - Red horse with sword)  
6:5,6 (Seal #3 - Black horse with scales)  
6:7,8 (Seal #4 - Ashen horse with death and hades)  
6:9-11 (Seal #5 - souls under the altar)  
6:12-17 (Seal #6 - earthquake, black sun, blood moon - men say day of wrath come)  
7:1-8 (Sealing of the 144,000)  
7:9-17 (Multitude in white robes who came out of the great tribulation)  
8:1-6 (Seal #7 -  $\frac{1}{2}$  hour silence - 7 trumpets - prayers of the saints).  
8:7 (Trumpet #1 - hail & fire mixed with blood -  $\frac{1}{3}$  earth, trees, grass burned)  
8:8-9 (Trumpet #2 - mountain with fire into sea -  $\frac{1}{3}$  sea became blood)  
8:10-11 (Trumpet #3 - star called wormwood fell from heaven -  $\frac{1}{3}$  of rivers and springs made bitter)  
8:12-13 (Trumpet #4 -  $\frac{1}{3}$  sun, moon, stars darkened - eagle says woe: last 3 trump.)  
9:1-12 (Trumpet #5 - star with key opens bottomless pit - smoke - locusts & scorpions - hurt but not kill men w/o seal for 5 mo. - men seek death but do not find it)  
9:13-21 (Trumpet #6 - 4 angels kill  $\frac{1}{3}$  of mankind - 200 million horsemen)  
10:1-11 (Angel with little book - 7 peals of thunder speak but John seals up their words - angel says no more delay - John eats little book)  
11:1,2 (measuring rod - John measures temple of God, altar, and those who worship in it - nations to tread Jerusalem under foot for 42 months)  
11:3-14 (two witnesses - prophecy 1260 days - fire from mouth destroys enemies - beasts out of abyss kill them - raised and ascend after  $3\frac{1}{2}$  days)  
11:15-19 (Trumpet #7 - Kingdom of the world has become the kingdom of our Lord - 24 elders worship God) ... (Note continuity of Kingdom!!!) ...  
12:1-17 (woman about to give birth & red dragon - war in Heaven & dragon cast out - Now the salvation, power, & Kingdom of our God & Christ have come - dragon persecutes woman but she is protected)  
13:1-10 (Beast - given power by dragon - fatal wound healed - authority to act 42 months - make war with saints & overcome them - everyone not written in book of life worship beast)  
13:11-18 (Another beast - 2 horns like lamb - spake like dragon - performs great signs - mark on right hand or forehead - cannot buy or sell w/o - 666)

ESCHATOLOGY IN REVELATION (2/2)

- 14:1-5 (Lamb and 144,000 standing on Mt. Zion - new song - they purchased as first fruits) ... (note "first fruits" applies to us) ...
- 14:6-12 (angel flying in mid-heaven with eternal gospel to preach to everyone - he and other angels give warnings)
- 14:13 (blessed are the dead who die in the Lord from now on)
- 14:14-16 (white cloud - Son of Man sitting on with sharp sickle - reaps the earth) ... (THIS IS THE RAPTURE!!!) ...
- 14:17-20 (another angel with sharp sickle and another with power over fire - gather the clusters from the vine - to wine press of wrath of God)
- 15:1 (7 angels with the 7 last plagues of the wrath of God)
- 15:2-4 (sea of glass with fire - those victorious from the beast stand and sing song of Moses and song of Lamb)
- 15:5-8 (temple in Heaven opened - 7 angels with 7 plagues come - given 7 bowls of wrath of God).
- 16:1 (7 angels told to pour out wrath of God on Earth)
- 16:2 (Bowl #1 - loathsome and malignant sore on men)
- 16:3 (Bowl #2 - sea becomes blood - everything in sea died).
- 16:4-7 (Bowl #3 - rivers and springs become blood).
- 16:8,9 (Bowl #4 - sun scorches men with fire - they blaspheme God)
- 16:10,11 (Bowl #5 - kingdom of the beast darkened - pain)
- 16:12-14 (Bowl #6 - river Euphrates dried up to prepare way for the kings from east - unclean spirits like frogs come out of mouths of dragon, beast, false prophet: they gather kings together for war)
- 16:15 (parentheses - I come like a thief - blessed is he who stays awake)
- 16:16 (gather together at Har-Magedon)
- 16:17-21 (Bowl #7 - "It is Done" - cities fell, islands fled, mountains not found - huge hailstones)
- 17:1-18 (judgment of great harlot, Babylon - explanation of beasts, 7 heads, and 10 horns)
- 18:1-24 (pronouncements against Babylon)
- 19:1-6 (multitude in Heaven praise God)
- 19:7-18 (Marriage supper of the Lamb)
- 19:19-21 (Beasts & kings of earth assemble to make war against Jesus - Beast & false prophet to Lake of Fire - others killed with sword of Jesus' mouth)
- 20:1-3 (Satan bound for 1000 years)
- 20:4-6 (1000 year reign and first resurrection)
- 20:7-10 (Satan released - Gog & Magog gathered - fire from Heaven devours them - Satan to Lake of Fire) ... (ref.: Ezekiel 38,39) ...
- 20:11-15 (Great White Throne Judgment - Not in Book of Life: to Lake of Fire)
- 21:1-27 (New Heaven, New Earth, & New Jerusalem as wife of the Lamb)
- 22:1-5 (River of the water of life - we reign forever)
- 22:6-21 (final exhortations)

NAS

KJV Addenda

Evermore(1:18)